R M.O.

TITLE TO REAL ESTATE-Prepared by Sidney L. Jay, Attorneyeat Lays, W4 Marly Street, Greenville, South Carolina

## State of South Carolina

Know All Men by These Presents:

COUNTY OF GREENVILLE

That we, B. Laurence Verrill and Arieta C. Verrill,

in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

#### JEWELL H. TIDWELL, HER HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the easterly side of Chipley Lane, being shown and designated as Lot No. 77, on plat of Chestnut Hills, recorded in the RMC Office for Greenville County, S. C., in Plat Book "GG", at Page 35, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the easterly side of Chipley Lane at the joint front corner of Lots Nos. 77 and 78 and running thence S. 74-08 E. 131.2 feet to an iron pin; running thence S. 20-43 W. 94.7 feet to an iron pin; running thence N. 63-29 W. 137.7 feet to an iron pin on the easterly side of Chipley Lane; running thence with said Lane 70 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

The grantee assumes and agrees to pay the balance due on that certain mortgage from the grantors to General Mortgage Company, said mortgage being recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 784, at Page 129, said mortgage being in the original amount of \$9,000.00, and the balance due thereon and being hereby assumed is \$7,477.00.

The grantors assign and set over to the grantee the insurance policy and escrow account in connection with the above loan.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 20th day of July 1966

B. Laurenel Verill (Seal)

Signed, Scaled and Delivered in the Presence of Quieta C. Unnill (Seal)

## State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 20th

July , A. D., 19 66

Nutary Public for South Carolina (Seal)

# State of South Carolina

COUNTY OF GREENVILLE

### RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th	
day/of July , A. D., 19 66	Chiefa C. Verrell
(Seal)	
Notary Public for South Carolina	// 11:13 A.M.
Cancelled documentary stamps attached: S. C. \$: U. S. \$:	, 19 66 , at, M., No. 2320
Recorded this 21st day of July	

216-102-2-136